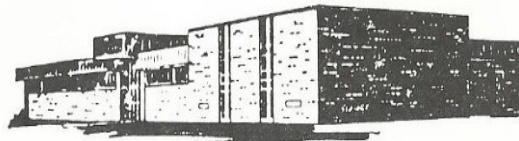


# Logan



# County

COMMISSIONERS: David Hubert, Chairman – 2nd District;  
Cody Younkin – 1st District; Cameron Edwards – 3rd District  
785-671-4244; Fax: 785-671-1231; Email: crucker@logancountyks.gov

710 W. 2<sup>nd</sup> St.  
Oakley, KS 67748

## COMMISSIONERS AGENDA

Monday, August 7, 2023 – 8:30 a.m.

Call Meeting to Order: Those Present: [ ] C. Edwards; [ ] D. Hubert; [ ] C. Younkin

Approval of Minutes

Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commissioners will take no action on items not on the agenda.

### Items of Business

8:30 a.m. – Bob Kelly - EMS Director

8:45 a.m. –

9:15 a.m. –

9:10 a.m. – Craig Uhrich - County Attorney

9:30 a.m. – Andrew Loecker – Imagine IT; Craig Uhrich - County Attorney

10:20 a.m. – Adams Brown, CPA's

11:00 a.m. – Adjourn

### New Business:

- \* Warrant/Payroll Registers
- \* Appraiser Resolution

### Unfinished Business:

- \* Guidelines on Mineral Taxing
- \* Utility Request Fees charged

The Commissioners Meetings are open to the public. Everyone is asked to request to be placed on the agenda. All presenters will address the board in a respectful manner at all times. **Observers will not be allowed to speak freely during the meeting nor address presenters.** Observers must request time to speak on a specific topic. The Board of County Commissioners reserves the right to table any actions for further consideration.