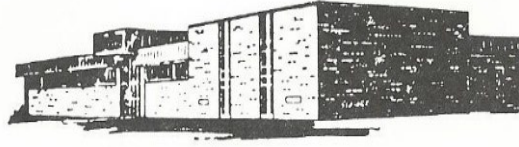


Logan



County

COMMISSIONERS: Cody Younkin, Chairman – 1st District;
David Hubert – 2nd District; Cameron Edwards – 3rd District
785-671-4244; Fax: 785-671-1231; Email: crucker@logancountyks.gov

710 W. 2nd St.
Oakley, KS 67748

COMMISSIONERS AGENDA

Tuesday, September 6, 2022 – 8:30 a.m.

Call Meeting to Order: Those Present: [] C. Edwards; [] D. Hubert; [] C. Younkin

Approval of Minutes

Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizens desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commissioners will take no action on items not on the agenda.

Items of Business

- 8:30 a.m. – Dustin Little - Undersheriff & Crystal Rucker - County Clerk
- 8:45 a.m. – Bob Kelly - EMS Director
- 9:00 a.m. – Pappy Lies - Emergency Manager
- 9:15 a.m. – Matt & Misty Mildenberger – Mitten, Inc.
- 9:30 a.m. – Judd Watt & others – Landowners & Todd Powell - Attorney
- 10:00 a.m. – RNR Hearing followed by Budget Hearing
- 10:10 a.m. – Discussion continued from 9:30 a.m.
- 10:30 a.m. –
- 10:50 a.m. – Craig Uhrich, County Attorney
- 11:30 a.m. – Adjourn

New Business:

- * Warrant/Payroll Register
- * Winter Propane Bids
- * Petition to close Road
- * Change Orders

Unfinished Business:

- * Guidelines on Mineral Taxing
- * Community Building Project
- * Utility Request Fees charged
- * Road Petition Request

The Commissioners Meetings are open to the public. Everyone is asked to request to be placed on the agenda. All presenters will address the board in a respectful manner at all times. **Observers will not be allowed to speak freely during the meeting nor address presenters.** Observers must request time to speak on a specific topic. The Board of County Commissioners reserves the right to table any actions for further consideration.