

The Board of Logan County Commissioners met on Monday, June 7, 2021. Those present were Commissioners Cody Younkin, David Hubert and Cameron Edwards. The meeting was called to order at 8:30 a.m. by Chairman Cody Younkin.

It was moved and seconded by Commissioners Edwards and Hubert to approve the agenda as presented. Motion carried 3-0.

Tim Hansen with the Northwest Local Environmental Protection Group (NWLEPG) presented the Board with the water testing results per County. Discussion was also held regarding updating the County Sanitary Codes, new price increases and the 503 rule for septic haulers.

Health Administrator Angie Kahle met with the Board to give an update for her department. Kahle stated her office has spent 2,189 hours on Covid so far with 732 of those hours this year and 278 hours doing vaccines. They have given 460 1st doses and 460 2nd doses totaling 920 vaccines and have not had a positive test since May 5, 2021. She also asked permission to send her nurses to some training including: school nurse, vision/hearing screening and lactation counseling. It was moved and seconded by Commissioners Hubert and Edwards to allow what training is needed for the Health Department. Motion carried 3-0.

Sheriff Pat Parsons met with the Board and requested executive session. At 9:15 a.m. it was moved and seconded by Commissioners Edwards and Hubert to go into executive session for 15 minutes to discuss non-elected personnel. Motion carried 3-0. Those present in the session were Commissioners Edwards, Younkin, Hubert, Parsons and County Clerk Crystal Rucker. The Board returned to open meeting at 9:30 a.m. It was moved and seconded by Commissioners Edwards and Hubert to increase next year's budget for the Sheriff's Department by \$15,000.00 to allow him to hire another full-time officer instead of a secretary. Motion carried 3-0.

Dawn Gabel representing OPTIONS (Domestic and Sexual Violence Services) met with the Board requesting 2022 budget consideration of \$2,500.00 and went over the services they offer to Logan County. They provided 22 services for sexual assault in Logan County in 2020 making it 62% more services than the previous year. Gabel stated they are available 24/7 for 365 days a year.

Assistant Road Supervisor Nate Hales met with the Board to give an update on their department. Discussion was held regarding insulating the shop,

farmers spraying ditches and farming the back slope. The Board stated they would like a list of farmers not cooperating turned in to the Sheriff's Office and County Attorney and start sending out fines.

Scott Sproul with the Northwest Kansas Economic Development and Jayme Pfeifer with Logan County Community Foundation met with the Board. Sproul explained to the Board the services they offer counties including developing an economic development. Discussion was also held regarding housing, daycare, work force and business development.

It was moved and seconded by Commissioners Edwards and Hubert to sign **Resolution No. 21-09** authorizing participation in the Rural Opportunity Zone Student Loan Repayment Program with the County allocating \$0.00 for the purpose of matching payments from the State of Kansas. Motion carried 3-0. The intent to participate is to allow employers the opportunity to direct sponsor their employee.

The Board phoned Brittney Allsup with Allied Business Solutions regarding a Telecom Audit. The Board asked if she could email some information over so they could review it.

County Attorney Craig Uhrich joined the meeting. At 11:20 a.m. it was moved and seconded by Commissioners Edwards and Hubert to go into executive session for 10 minutes to discuss legal actions. Motion carried 3-0. Those present in the session were Commissioners Edwards, Younkin, Hubert, Uhrich and County Clerk Crystal Rucker. The Board returned to open meeting at 11:30 a.m. with no action taken.

The minutes from the June 7, 2021 meeting was reviewed. It was moved and seconded by Commissioners Edwards and Younkin to approve the minutes as presented. Motion carried 2-0. Commissioner Hubert abstained due to being absent that meeting.

It was moved and seconded by Commissioners Hubert and Edwards respectively to approve the 2020 Annual Reports for Elkader Township. Motion carried unanimously.

It was moved and seconded by Commissioners Edwards and Hubert to approve the \$5,000.00 special assessment to KNRC (Kansas Natural Resource Coalition) to prepare comments and actively work on LPC activities through the close of 2021. Motion carried 3-0.

The Board discussed the Silver-haired Legislature request to be put back into the 2022 budget for a \$500 appropriation. The Board agreed to consider adding it back into the budget for next year.

It was moved and seconded by Commissioners Edwards and Hubert to sign **Resolution #21-08** Re-Appointing Randy Sangster as County Appraiser for the next four years ending June 30, 2025 as directed by K.S.A 19-430. Motion carried 3-0.

The Board reviewed the Annual Appraisal Contract agreement between the County and Sunflower Appraisal that runs from July 1, 2021 to June 30, 2022 with a change of fees from \$32,800.00 to \$35,800.00 per year. It was moved and seconded by Commissioners Edwards and Hubert respectively to sign the agreement. Motion carried unanimously.

The Board reviewed the remaining Warrant Register dated June 10, 2021 as follows: General \$30,238.98; County Health \$2,533.05; Road & Bridge \$7,313.04; Noxious Weed \$18,114.85; Multi County Health \$63.76; Fire \$815.72; EMS \$2,227.27; Drug Forfeiture \$57.60; Special Sheriff Fund \$225.00; Special Sheriff VIN \$151.89 and Payroll Clearing \$5,664.66 for a total of \$67,405.82. It was moved and seconded by Commissioners Edwards and Hubert respectively to approve the Warrant Register as presented. Motion carried 3-0.

The Board discussed the Maintenance Agreement from Office Works for the Ricoh IM C3000 copier. Copies will be charged as follows: black copies - \$0.0185/image and color copies - \$0.0535/image. It was moved and seconded by Commissioners Edwards and Hubert to approve the Maintenance Agreement. Motion carried 3-0.

There being no further business discussed it was moved and seconded by Commissioners Edwards and Hubert respectively to adjourn the meeting at 1:05 p.m. The next regular meeting is scheduled for Tuesday, July 6, 2021 at 8:30 a.m.

ATTEST: _____ APPROVED: _____